

# GOVERNMENT DEGREE COLLEGE RAMKOTE, KATHUA

Form for Admission in B.A Sem III/V UG Programmes-2022-23

Form No \_\_\_\_\_ Page (1)

For office Use Only		For use of Admission Committee				
<b>Receipt No &amp; Date</b>		<b>Comb. Code</b>	<b>Merit</b>	<b>Category</b>	<b>Remarks</b>	<b>College Roll No</b>
<b>Fee</b>						
<b>Signature</b>						

<b>University Registration No.:</b>		<div style="border: 1px solid black; padding: 5px;">                     Paste Recent Passport Size Photograph                 </div>
<b>Candidate Name</b> (in BLOCK letters as in the 10 <sup>th</sup> Class Certificate):		
<b>Gender:</b>		
<b>D.O.B:</b>		
<b>Father Name</b> (in BLOCK letters as in the 10 <sup>th</sup> Class Certificate):		<div style="border: 1px solid black; padding: 5px; height: 100px;">                     Signature of the student                 </div>
<b>Mother Name</b> (in BLOCK letters as in the 10 <sup>th</sup> Class Certificate):		
<b>Email:</b>		
<b>Mobile No:</b>		
<b>Religion:</b>		
<b>Category</b> (Gen. SC; ST; OBC; RBA; or any other)		
<b>Domicile of JK(UT) or Ladakh(UT):</b>		

Present Address		Permanent Address	
<b>Address:</b>		<b>Address:</b>	
<b>Block:</b>		<b>Block:</b>	
<b>Distt:</b>		<b>Distt:</b>	
<b>State:</b>		<b>State:</b>	
<b>Pin code:</b>		<b>Pin code:</b>	
<b>Contact:</b>		<b>Contact:</b>	

Academic Details/Details of Examination Passed							
Exam Passed	University/Board	Year of Passing	Examination Roll No	Marks Obt./Max.	%age	Last School/college attended	Subjects Taken
B.A Sem-1							1. 2. 3. 4. 5.
B.A Sem-2							1. 2. 3. 4. 5.
B.A Sem-3							

Stream (Arts) \_\_\_\_\_

Subjects offered	
1.	
2.	
3.	
4.	
5.	

**DECLARATION OF THE STUDENT**

I, solemnly undertake to abide by all the rules and regulation of the college and the instructions issued from time to time by the Principal. I am fully aware of the fact that any breach of rules, misbehaviour and indulgence in activities like ragging may render me liable to disciplinary action/cancellation of admission.

**Date:**

**Place:**

.....  
**Full Signature of the applicant**

**DECLARATION BY THE PARENT**

I, \_\_\_\_\_ Father/Mother/Guardian of \_\_\_\_\_ permanent resident of \_\_\_\_\_ do hereby solemnly undertake that my son/daughter/ward will obey all the rules and regulations of the college and the instructions that will be issued by the Principal from time to time. I shall be personally responsible for any breach of rules by my son/daughter/ward.

.....  
**Sign. of Father/Mother/Guard.**

1.....2.....3.....4.....  
**Verified by Admission Committee Members**

.....  
**[Convener]**

Date of Admission:

**Admission Approved**

**[PRINCIPAL]**

**DOCUMENTS TO BE ATTACHED**

- |   |                       |
|---|-----------------------|
| (a) Marks Certificate of Sem I/II/III/IV                                    | [Two Attested Copies] |
| (b) Passport Size Photographs   | [Three Copies]        |
| (c) Matriculation Certificate   | [One Attested Copy]   |
| (d) Category Certificate (if any)   | [One Attested Copy]   |
| (g) Undertakings (as applicable)  | [One each]            |
| (h) Migration Certificate for students passing from board other than JKBOSE | [Original + One Copy] |

Note: Candidates must produce all original documents at the time of admission.

For office Use Only	
Semester	
Stream	
College Roll No	

**GOVERNMENT DEGREE COLLEGE RAMKOTE, KATHUA**  
**LIBRARY FORM (Session 2022-23)**

Form No \_\_\_\_\_ Page (4)

<b>University Registration No.:</b>		<div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;">           Paste Recent Passport Size Photograph (not to be attested)         </div> <div style="border: 1px solid black; padding: 5px;">           Pin/staple Recent Passport Size Photograph (not to be attested)         </div>
<b>Candidate Name</b> (in BLOCK letters as in the 10 <sup>th</sup> Class Certificate):		
<b>Gender:</b>		
<b>D.O.B:</b>		
<b>Father Name</b> (in BLOCK letters as in the 10 <sup>th</sup> Class Certificate):		
<b>Mother Name</b> (in BLOCK letters as in the 10 <sup>th</sup> Class Certificate):		
<b>Email:</b>		
<b>Mobile No:</b>		
<b>Religion:</b>		
<b>Category</b> (Gen. SC; ST; OBC; RBA; or any other)		
<b>Domicile of JK(UT) or Ladakh(UT):</b>		

Present Address		Permanent Address	
<b>Address:</b>		<b>Address:</b>	
<b>Block:</b>		<b>Block:</b>	
<b>Distt:</b>		<b>Distt:</b>	
<b>State:</b>		<b>State:</b>	
<b>Pin code:</b>		<b>Pin code:</b>	
<b>Contact:</b>		<b>Contact:</b>	

Stream (Arts) \_\_\_\_\_

Subjects offered	
1.	
2.	
3.	
4.	
5.	

**Identity Card Issued**

Date:

Place:

**Sign. of Librarian/I/c Library Affairs**